WATER/GAS MAIN APPLICATION GAS

NAME OF DEVELOPMENT:	
OWNER OF PROPERTY:	
NAME OF APPLICANT:	
	(INDIVIDUAL AND COMPANY)
APPLICANT ADDRESS:	

APPLICANT EMAIL:					PHONE #:	
ENG FIRM:		INQUIRIES:			PHONE #:	
ENGINEER'S NAME:				EMAIL:		
S.I.D. #:	S.I.D. COUNTY	:	ATTOR	NEY EMAIL:		
ATTORNEY:					PHONE #:	

(INDIVIDUAL AND COMPANY) **LEGAL DESCRIPTION OF PROPERTY:**

LAND USE TYPE:		# OF LOTS	ACRES	
Single Family Residential, Du	plex, Two-family Residential, Townhouse			
Other Residential (e.g. Multip	ble-family, Apartments, etc.)			
Commercial/Office/Civic				
Industrial				
Golf Course, Parks, Schools,	Cemeteries			
Drainage, Storm Water Deter	ntion/Retention, Undevelopable Outlots			
Other, Description:				
ZONING JURISDICTION:	FIRE	DEPT. JURISDICTION:		
CONSTRUCTION SCHED	ULE:			
GRADING DATE:	INTERIOR PAVING DATE:	GAS DESIRED DATE:		
SEWER DATE:	EXTERIOR PAVING DATE:	WATER DE	SIRED DATE:	
APPLICANT TO CONTRA	CT WATER MAIN: YES NO			
Would you like to discuss advertising	g the water main project with a firm completion date a	and contractor liquidated damages?	YES NO	
REMARKS:				
(Design Costs). Design Costs will be incorpo	begin design work for the main extension project described on th orated into the total project costs which Applicant will pay pursua istrict directly for Design Costs upon demand.			
APPLICANT SIGNATURE: DATE:			E:	
BY:	TITLE:			

Forward this completed form to nickie_brandis@mudnebr.com or mail to 7350 World Communications Drive, Omaha, NE 68122.