

**Schedule W-2
COMMERCIAL & INDUSTRIAL WATER SERVICE
Effective January 2, 2009**

(Supersedes Schedule W-2 Effective January 2, 2008)

AVAILABILITY

This rate schedule is available to customers purchasing water for commercial and industrial purposes provided customer resides within the District boundaries or outside District boundaries, but also outside cities and villages served under franchise.

RATE - MONTHLY BILLING

Service Charge:	<u>Meter Size</u>	<u>Monthly Charge</u>
	5/8"	\$ 4.76
	3/4"	4.76
	1"	9.51
	1 1/2"	19.04
	2"	31.73
	3"	47.57
	4"	63.43
	6"	126.83
	8"	190.27
	10"	254.00
	12"	380.52

Commodity Charge:	<u>Per 100 Cubic Feet</u>	
	<u>November-May</u>	<u>June-October *</u>
All Water Used	\$.8288	\$1.1096

* For billing purposes, summer rates will apply to accounts with a charge date of June through October.

Minimum Monthly Bill:

The minimum monthly charge shall be the monthly service charge as indicated above.

(over)

STATUTORY PAYMENT TO CITIES

The District is required to pay two (2) percent of retail sales of water within metropolitan class city corporate limits to those cities in accordance with Sec. 14-2138 (Reissue 1997) and two (2) percent of retail sales of water within other city and village corporate limits to those cities and villages under Sec. 14-2139 (Reissue 1997). Two (2) percent has not been included in the above rate. Therefore, the rate for all customers residing inside corporate limits is 2 percent greater than the rate indicated above.

PAYMENT

The monthly bill will be rendered at the above net rate. If not paid within 15 days of date of bill, unpaid water charges are subject to a late payment charge of four (4) percent. An additional late payment charge of .5 percent per month will be charged on the portion of any account in arrears two or more months.

TURN-ON CHARGE

A turn-on charge will be required upon application for water service.

WATER QUALITY REPORTS

One water quality report per month shall be available to customers under Water Rate Schedule W-2 at no charge IF the report is delivered by E-mail.